Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S.

STATE OF SOUTH CAROLINA. GREENVILLE COUNTY

Know All Men by these Presents:

in the State aforesaid, That W. M. MORGAN and DOLORES MORGAN in consideration of the sum of One Dollar (\$1.00) and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. L. JONES AND MARY R. JONES, their heirs and assigns:

All that certain lot, tract and parcel of land situate and lying and being in the County of Greenville, State of South Carolina, better known and designated as Lot No. 4 in Section C of the property of J. Ed Means made by R. E. Dalton, surveyor, September, 1924, plat revised and rechecked by W. J. Riddle, surveyor, January 1940, and being of record in the R. M. C. Office of Greenville County in Plat Book J at Pages 186 and 187, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Agnes Street at the joint front corner of Lots 4 and 5 and running thence with the line of Lot No. 5 N. 29-43 W. 185 feet to an iron pin; thence S. 60-17 W. 150 feet to an iron pin at joint rear corner of Lots 3 and 4; thence with the line of Lot 3 S. 29-43 E, 185 feet to an iron pin on the northern side of Agnes Street; thence with Agnes Street N. 60-17 E. 150 feet to the corner of beginning. Being the same premises conveyed to the grantors by deed recorded in Deed Book 569, Page 383, and Deed Book 542, Page 9. THE GRANTEES ASSUME AND AGREE to pay the balance on a mortgage to First Federal Savings & Luan Association in the original amount of \$2000.00 recorded in Mortgage Book 735, Page 298.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove

Heirs and Assigns forever. named, and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any par Witness the grantor's(s') hand and seal this 16	day of	October	in the year
of our Lord One Thousand Nine Hundred and Fifty-	eight.	Muga	(Seal)
Signed, Sealed and Delivered in the Presence of	Land in	c. 1361 , 25	(Seal)
I har yout & Tullynan			(Seal)
Delfor Thomas of			(Seal)
/	<u> </u>		(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that She saw the within named grantor(s) W. H. Horgan and Dolores Morgan sign, seal and as their act and deed deliver the within witnessed the execution thereof. written deed, and that she, with Belton O. Thomason, Jr.,

Sworn to before me, this 16 daylor October , A.D., 19 58 Notary Public for South Carolina	Marquet & La Jan

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dolores Morgan wife of the within named W. M. Morgan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-THEIR Heirs and Assigns, all lease, and forever relinquish unto J. L. JONES AND MARY R. JONES, her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of October, A. D., 1958	hallen Garage
Motary Public for South Carolina	,
Notary Public for South Carolina J Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 17th day of October	19 58, at 11:42 A.M., No. 10091
necoloca (ms	236-2-6